

South Carolina Department of Health and Environmental Control  
Office of Ocean and Coastal Resource Management  
104 Parker Drive  
Beaufort, SC 29906

**April 25, 2013**

**Permit Application Public Notice**

***James Lamar Nix, OCRM-13-112-G***

The Department has received an application for a permit for the alteration of a critical area. The application was submitted pursuant to the Coastal Zone Management Act (Act 123) of 1977 South Carolina General Assembly. The application in brief, is described as follows:

**APPLICANT:** *James Lamar Nix*

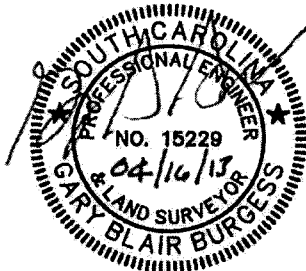
**LOCATION:** **On and adjacent to Huspa Creek at 112 Barnaby Bluff, Bull Point Plantation, Seabrook, Beaufort County, South Carolina.  
TMS: R700 020 000 0145 0000.**

**WORK:** **The work as proposed consists of constructing a dock. Specifically, the applicant seeks to build a 4' x 250' walkway leading to a 10' x 12' pierhead. The applicant also proposes to add a 12' x 12', four-pile boatlift to the right of the existing pierhead. The work as described is for private, recreational use.**

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by the Department can be based. Comments concerning the proposed work must be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

Comments regarding this application must be received by the Department on or before **May 10, 2013**. For more information, please contact **Geordy Madlinger** at **843-846-9400** or via email at **madlingj@dhec.sc.gov**.

**NOTE:** Plans depicting the proposed work are available and will be provided upon receipt of a written request or may be viewed on the Department website at **[www.scdhec.gov/environment/ocrm/public\\_notice.htm](http://www.scdhec.gov/environment/ocrm/public_notice.htm)**.

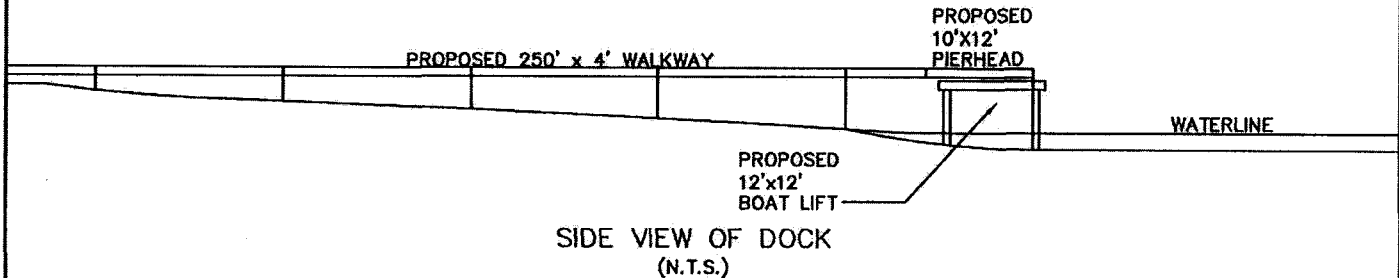


**Andrews & Burgess Inc.**  
Engineering & Surveying  
40A Shanklin Road  
Beaufort, SC 29906  
843.466.0369  
Fax 843.466.9766

DATE DRAWN: 03/07/13 DRAWN BY: NR  
LAST REVISED: 03/14/13 CHECKED BY: GB  
**JOB: 137005**

CERTIFICATE OF  
AUTHORIZATION

PLS: GARY B. BURGESS  
PLS NO: 15229



THE SAME BEING SHOWN AS LOT 146 ON A PLAT ENTITLED "SUBDIVISION PLAT OF BULL POINT PLANTATION PHASE III" DATED MAY 17, 2002 BY GASQUE AND ASSOCIATES AND RECORDED IN THE R.O.D. OFFICE FOR BEAUFORT COUNTY IN PLAT BOOK 87 AT PAGE 22-22A.

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

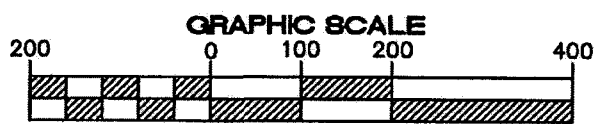
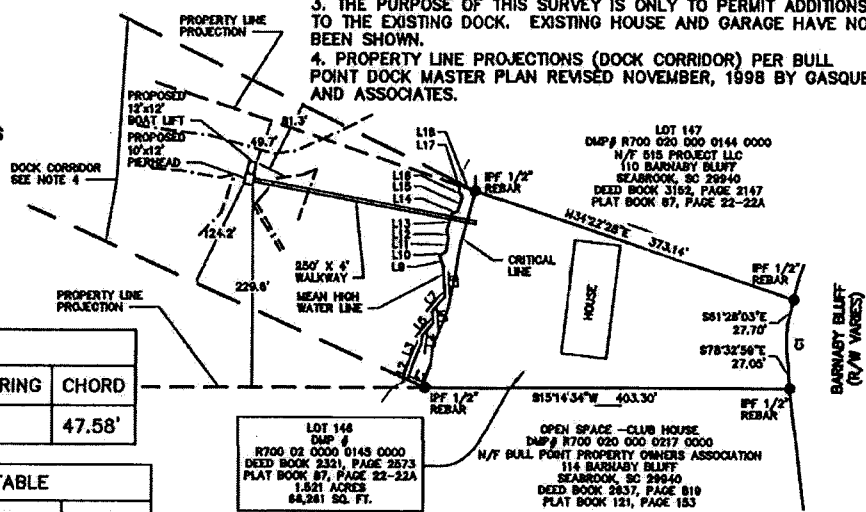
PARCEL AREA		
	SQUARE FEET	SQUARE FEET
UPLAND AREA	62,884	1.443
COASTAL CRITICAL AREA	3,377	0.078
TOTAL PARCEL AREA	66,261	1.521

CURVE TABLE					
CURVE #	RADIUS	DELTA	ARC	CHORD BEARING	CHORD
C1	167.00'	16°22'51"	47.75'	S75°21'20"E	47.58'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S40°21'33"W	20.83'
L2	N58°07'59"W	21.58'
L3	N51°55'27"W	22.38'
L4	N67°34'07"W	9.51'
L5	N35°08'01"W	19.20'
L6	N80°11'41"W	13.22'
L7	N34°54'57"W	21.68'
L8	N78°17'16"W	33.69'
L9	S87°40'17"W	13.09'

LINE TABLE		
LINE #	BEARING	LENGTH
L10	N22°04'10"W	8.58'
L11	N64°26'43"W	14.11'
L12	N84°32'47"W	10.26'
L13	N59°13'16"W	19.46'
L14	N07°07'45"W	7.63'
L15	N58°49'46"W	16.83'
L16	S73°07'01"W	7.10'
L17	N64°51'59"W	9.02'
L18	N42°04'10"E	18.54'

NOTES:  
1. PROPERTY OWNERSHIP EXTENDS TO MEAN HIGH WATER.  
2. BEARINGS ARE BASED ON SC STATE PLANE COORDINATE SYSTEM (NAD 83/01).  
3. THE PURPOSE OF THIS SURVEY IS ONLY TO PERMIT ADDITIONS TO THE EXISTING DOCK. EXISTING HOUSE AND GARAGE HAVE NOT BEEN SHOWN.  
4. PROPERTY LINE PROJECTIONS (DOCK CORRIDOR) PER BULL POINT DOCK MASTER PLAN REVISED NOVEMBER, 1998 BY GASQUE AND ASSOCIATES.



( IN FEET )  
1 inch = 200 ft.

LEGEND:

- IPF IRON PIN FOUND
- IPS IRON PIN SET (1/2" REBAR)

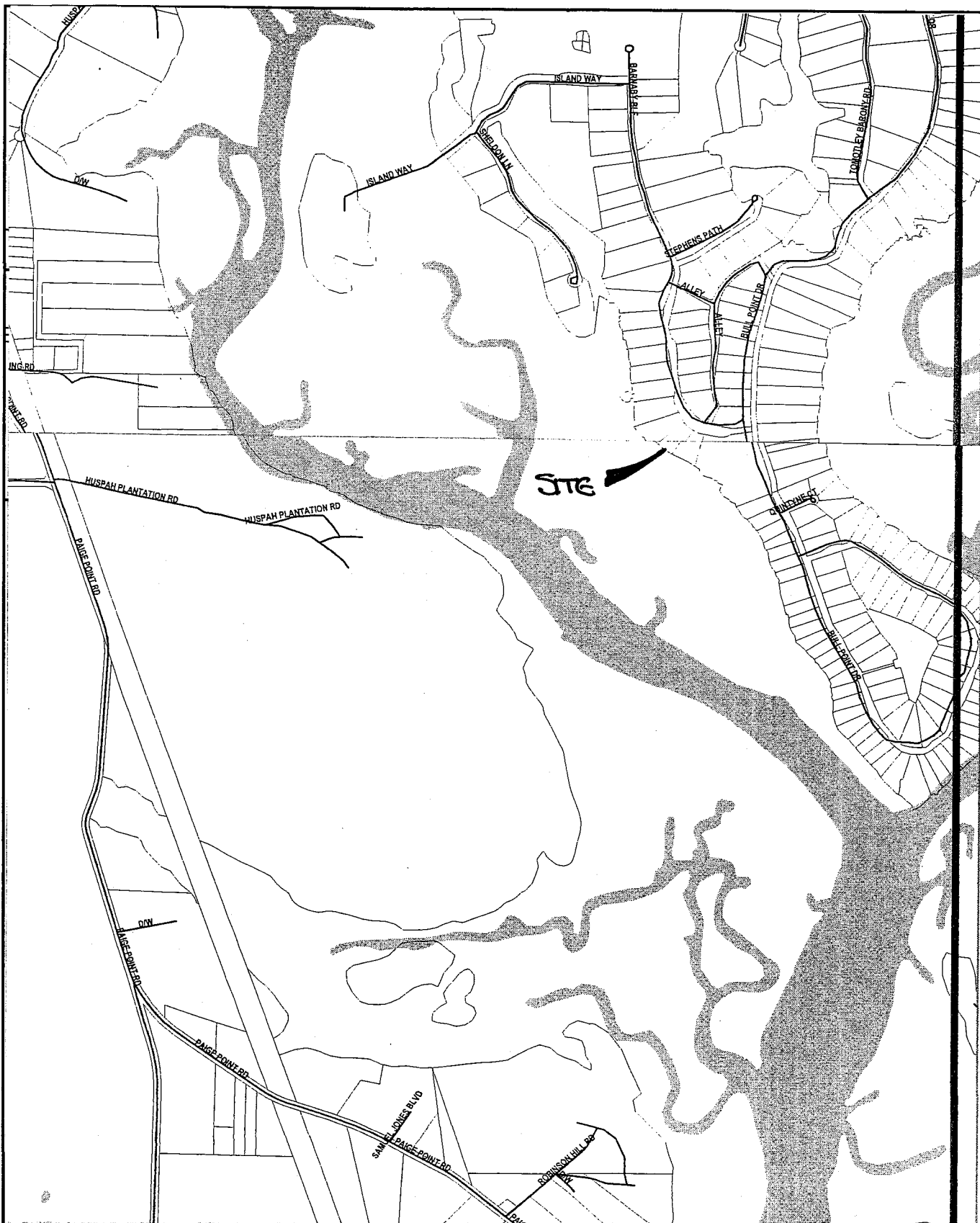
APPLICANT: NIX, JAMES LAMAR  
ACTIVITY: CONSTRUCTION OF NEW DOCK AND BOAT LIFT

LOCATION: 112 BARNABY BLUFF  
BULL POINT PLANTATION  
DMP# R700 020 000 0145 0000

ADJACENT PROPERTY OWNERS:  
1. LOT 147: 515 PROJECT LLC  
2. OPEN SPACE: CLUB HOUSE

P/N#: OCRM-13-112-G

COUNTY: BEAUFORT  
DATE: MARCH 14, 2013



Continued on Page 34

<p>APPLICANT: NIX, JAMES LAMAR</p> <p>ACTIVITY: CONSTRUCTION OF NEW DOCK AND BOAT LIFT</p> <p>P/N#: <b>CCRIM-13-112-6</b></p>	<p>LOCATION: 112 BARNABY BLUFF BULL POINT PLANTATION DMP# R700 020 000 0145 0000</p> <p>COUNTY: BEAUFORT DATE: MARCH 14, 2013</p>	<p>ADJACENT PROPERTY OWNERS:</p> <ol style="list-style-type: none"> <li>1. LOT 147: 515 PROJECT LLC</li> <li>2. OPEN SPACE: CLUB HOUSE</li> </ol>
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